

Club Health Assessment for District 5 NE through November 2023

| WIERNA | TIONAL | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|------------------------------------|-----------------|--|--------------------------------------|---|---|------|--|-----------------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club r Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more that one year n appears i | repeat | | Notes the officers that do not have an active | | \$ | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 3180 | ASHLEY | 03/02/1938 | Active | 30 | 3 | 0 | 3 | 11.11% | ú 31 | | 1 | | 4 | N | VP,SC | 0 | | |
| 33638 | BOWDON | 04/06/1977 | Active | 23 | 0 | 3 | -3 | -11.54% | ú 31 | 8 | 6 | | | | M,VP,SC | 2 | | |
| 3218 | BRADDOCK | 03/10/1970 | Active | 8 | 1 | 0 | 1 | 14.29% | 6 9 | | 3 | | 3 | R | P,M,VP,SC | 0 | | |
| 43069 | CARRINGTON | 10/25/1983 | Active | 43 | 0 | 6 | -6 | -12.24% | ú 45 | 7 | 1 | | | R | SC | 0 | | \$1,520.00 |
| Ex | cc Award (06/30/2023) | | | ĺ | | | | | | | | | | | | | | j |
| 105944 | CASSELTON | 06/23/2009 | Active | 10 | 0 | 0 | 0 | 0.00% | ú 10 | | 4 | | 2 | R | M,SC | 5 | | |
| 28131 | CHAFFEE | 03/18/1974 | Active | 27 | 1 | 0 | 1 | 3.85% | ó 27 | | 1 | | 2 | | P,M,VP,SC | 3 | | \$1,200.00 |
| | DAKOTA NATIONAL FORENSIC LEAGUE | 06/24/2011 | Active(1) | 26 | 6 | 0 | 6 | 30.00% | 25 | | 0 | | | R | | 8 | 90+ Days | |
| | DAVENPORT | 11/29/1979 | Active | 7 | 5 | 4 | 1 | 16.67% | 6 9 | 2 | 1 | | | N | M,VP,SC | 1 | | |
| 3181 | DEVILS LAKE | 08/19/1965 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 9 | | 5 | | 5 | R | M,SC | 2 | | |
| 3182 | EDGELEY | 03/09/1925 | Active | 19 | 0 | 0 | 0 | 0.00% | ₆ 20 | | 1 | | | | P,M,VP,SC | 0 | | |
| 111058 | ELLENDALE | 05/12/2011 | Active(1) | 14 | 1 | 0 | 1 | 7.69% | ъ́ 11 | | 0 | | | R | M,VP,SC | 1 | | |
| 3184 | EMERADO ARVILLA | 05/01/1969 | Active | 25 | 3 | 3 | 0 | 0.00% | 6 24 | 14 | 1 | | | R | sc | 1 | | |
| 33009 | ENDERLIN | 11/30/1976 | Active | 39 | 1 | 0 | 1 | 2.63% | 6 36 | | 4 | | | | M,VP,SC | 0 | | |
| 3185 | FARGO | 05/07/1921 | Active | 39 | 4 | 5 | -1 | -2.50% | 6 43 | 10 | 1 | | | N | | 0 | 90+ Days | \$3,100.00 |
| 3186 | FARGO GATEWAY | 01/06/1961 | Active | 54 | 3 | 2 | 1 | 1.89% | 6 50 | 40 | 1 | | | N | P,SC | 0 | | |
| Ex | cc Award (06/30/2017, 06/30/20 | 18, 06/30/20 | | | | | | | | | | | | | | | | |
| 142355 | Fargo Roamer 4 Wheel Drive | 08/14/2020 | Active | 27 | 0 | 0 | 0 | 0.00% | ó 27 | | 2 | | 4 | R | SC | 6 | | |
| 3190 | GRAND FORKS | 02/03/1922 | Active | 29 | 3 | 1 | 2 | 7.41% | 2 6 | 29 | 1 | | | N | VP,SC | 1 | | |
| | cc Award (06/30/2023) | | | [| | | | | | | | | | | | | | |
| | GRAND FORKS RED RIVER | 12/13/1982 | Active | 19 | 1 | 0 | 1 | 5.56% | 6 17 | | 3 | | | N | | 3 | 90+ Days | |
| | GRAND FORKS SOUTH FORKS | 06/23/1964 | Active | 55 | 2 | 1 | 1 | 1.85% | 55 | 15 | 0 | | | N | | 0 | | \$1,160.00 |
| | HARVEY | 05/07/1984 | Active | 27 | 4 | 0 | 4 | 17.39% | 6 23 | | 1 | | 2 | R | P,M,VP,SC | 0 | | |
| 3229 | HAZELTON | 05/15/1962 | Active | 21 | 0 | 0 | 0 | 0.00% | ъ́ 21 | | 19 | | | | P,T,M,VP,SC | 5 | | |
| | | | • | 1 | | | | | | | 1 | | | | | | ı | 1 |



Club Health Assessment for District 5 NE through November 2023

| FRN | TIONER | _ | Status | | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|---------------|---|-----------------|--|--------------------------------------|---|----|------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | | Notes the officers than do not have an active | | \$ | |
| 34436 | HORACE | 09/30/1977 | Active | 70 | 0 | 1 | -1 | -1.41% | 71 | 46 | 0 | | | N | T,M | 2 | | |
| 3192 | JAMESTOWN | 05/22/1929 | Active | 26 | 2 | 2 | 0 | 0.00% | 26 | 1 | 4 | | | N | SC | 2 | | |
| 34935 | JUD | 01/10/1978 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 5 | | | N | P,S,M,VP,SC | 6 | | |
| 3194 | KULM | 03/17/1942 | Active(1) | 20 | 0 | 1 | -1 | -4.76% | 21 | 59 | 0 | | 4 | R | M,VP,SC | 0 | | |
| 3196 | LA MOURE | 06/14/1960 | Active | 22 | 0 | 1 | -1 | -4.35% | 21 | 6 | 0 | | 11 | | M,VP,SC | 0 | | |
| 28005 | LEHR | 02/28/1974 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 13 | R | M,VP,SC | 2 | | \$500.00 |
| 3198 | LEONARD | 09/26/1957 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | | 7 | | | | P,M,VP,SC | 2 | | |
| 34937 | LINTON | 01/09/1978 | Active | 52 | 5 | 2 | 3 | 6.12% | 52 | 35 | 1 | | | N | P,M,SC | 1 | | |
| 140677 | Mapleton ND | 02/12/2020 | Active | 9 | 0 | 0 | 0 | 0.00% | 16 | | 6 | | 2 | R | M,SC | 5 | | |
| 3199 | MEDINA | 06/12/1941 | Active | 14 | 2 | 1 | 1 | 7.69% | 13 | 1 | 1 | | 10 | | P,M,VP,SC | 0 | | |
| 3200 | NAPOLEON | 11/13/1929 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 19 | | 4 | R | M,SC | 6 | | |
| 33640 | NEW ROCKFORD | 04/11/1977 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | | N | M,SC | 0 | | |
| 109172 | NORTH DAKOTA STATE UNIVERSITY FARGO | 09/03/2010 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 21 | | | | S,M,VP,SC | 9 | 90+ Days | |
| 3201 | OAKES | 04/14/1926 | Active | 27 | 0 | 0 | 0 | 0.00% | 29 | | 2 | | 6 | R | M,VP,SC | 5 | | |
| 32714 | PETTIBONE | 09/29/1976 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 22 | | 2 | | P,M,VP,SC | 4 | | |
| 30144 | ROBINSON | 01/27/1975 | Active | 15 | 0 | 2 | -2 | -11.76% | 17 | 8 | 0 | | 5 | R | P,M,VP,SC | 0 | | \$100.00 |
| 3202 | RUGBY | 09/07/1928 | Active | 32 | 6 | 1 | 5 | 18.52% | 31 | 0 | 1 | | | N | SC | 7 | | \$350.00 |
| 3203 | SHELDON | 05/14/1965 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | 5 | | | N | P,M,SC | 4 | | |
| 36094 | STERLING | 10/19/1978 | Active(3) | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | | N | S,T,M,VP,SC | 4 | | |
| 30093 | STRASBURG | 01/17/1975 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 5 | | | N | M,VP,SC | 1 | | |
| 3205 | STREETER | 04/09/1953 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | | N | P,M,VP,SC | 6 | | |
| 29784 | TUTTLE | 09/30/1974 | Active | 22 | 1 | 0 | 1 | 4.76% | 23 | | 1 | | | N | P,T,M,SC | 1 | | \$315.00 |
| | UNIVERSITY OF NORTH DAKOTA GRAND FORKS | 04/13/2009 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 18 | 1 | None | | P,S,T,M,VP SC | 8 | 90+ Days | |
| 3206 | VALLEY CITY | 10/01/1945 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 5 | | 4 | R | T,VP,SC | 0 | | \$100.00 |



Club Health Assessment for District 5 NE through November 2023

| ERNATIONAL | | | Me | embe | rship | | | | | Finance | LCIF | | | | | | |
|---------------------------|-----------------|--|--------------------------------------|------|---------------------------|----------------------|--|----------|---|---------|---|-----------------------|-------------------------------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greated than 20% appears | r | | months | When 3 more tha one year in appears i | r repeat | | Notes the li officers thant do not have an active | 12 month | , | |
| 36041 WAHPETON | 09/08/1978 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 10 | | 5 | | P,T,VP,SC | 0 | | |
| 64940 WAHPETON HEADWATERS | 01/23/2002 | Active(1) | 14 | 0 | 1 | -1 | -6.67% | 15 | 1 | 0 | | 2 | R | SC | 0 | | |
| 3207 WEST FARGO | 04/21/1953 | Active | 32 | 2 | 1 | 1 | 3.23% | 28 | 21 | 0 | | | N | | 0 | | |
| Exc Award (06/30/2022) | | | İ | | | | | | | | | | | | | | |
| 3256 WING | 02/25/1952 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 15 | | 2 | | P,VP,SC | 4 | | |
| 3208 WISHEK | 04/12/1962 | Active | 19 | 0 | 2 | -2 | -9.52% | 5 21 | 2 | 0 | | | N | T,M,VP,SC | 1 | | |
| 3209 ZEELAND | 09/07/1967 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | | N | M,SC | 1 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|--------------|--------|--------------------------------------|----------------|---------------|----------------------|---------------------------|-------------------------------------|--|-------------------------------------|-------------|---|-----|--|----|---|-------------------|----------------|--|
| 110881 | RUGB' | Y NORTHE | RN LIG | SHTS 04/ | 26/201 | 11 C a | ancelled | (6*) | 07/29/2022 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less tha 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial on Reasons |
| 51 | 0 | 0 | 0 | 1,181 | 56 | 40 | 16 | 1.37% | 1,186 | 23 | 47% | 39% | 2% | 10% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.